SEP 1 9 2005

| TRADENATIVE!                                                        | NDMENT ?                                  | ΓRANSMI                                 | TTAL LE                           | TTER                    | Docket No.<br>0630-1655P |
|---------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|-------------------------|--------------------------|
| Application No.                                                     |                                           | Filing Date Examine                     |                                   | Examiner                | Art Uni                  |
| 10/644,996-Conf. #007096                                            |                                           | August 21, 2003                         |                                   | P. L. Desir             | 2681                     |
| plicant(s): Cha                                                     |                                           |                                         |                                   |                         | N 0.407514               |
| Amendment mmissioner for D. Box 1450 exandria, VA 22                | Patents                                   | SSING METH                              | OD OF MOBI                        | LE COMMUNICATIO         | ON SYSTEM                |
|                                                                     |                                           |                                         |                                   | ied application.        |                          |
| he fee has bee                                                      | 1 calculated an                           |                                         | S AS AMENI                        |                         |                          |
|                                                                     | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                    |                          |
| Total Claims                                                        | 24                                        | - 24 =                                  |                                   | х                       |                          |
| Independent<br>Claims                                               | 4                                         | - 4 =                                   |                                   | х                       |                          |
| Multiple Depend                                                     | dent Claims (ch                           | eck if applicabl                        | e)                                |                         |                          |
| Other fee (please specify): One Month Extension of Time             |                                           |                                         |                                   |                         | 120.00                   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                            |                                           |                                         |                                   |                         | 120.00                   |
| x Large Entity                                                      |                                           |                                         |                                   | Small Entity            |                          |
| x No additiona                                                      | al fee is require                         | d for this amer                         | dment.                            | <del></del>             |                          |
| Please char                                                         | ge Deposit Acc                            | ount No.                                | ir                                | n the amount of \$      |                          |
|                                                                     | copy of this she                          |                                         |                                   |                         |                          |
| X A check in the                                                    | ne amount of \$                           | 120.00                                  | to cover                          | the filing fee is enclo | sed.                     |
| Payment by                                                          | credit card. Fo                           | orm PTO-2038                            | is attached.                      |                         |                          |
|                                                                     | is hereby auth<br>below. A dup            |                                         |                                   | Deposit Account No.     | 02-2448                  |
| x Credit a                                                          | ny overpaymen                             | it.                                     |                                   |                         |                          |
| x Charge a                                                          | any additional fili                       | ng or applicatio                        | n processing t                    | ees required under 37   | CFR 1.16 and 1.17.       |
| Scott L. Lowe<br>Attorney Reg. N                                    | SC, Ch<br>No.: 41,458                     | ong. #4                                 | 0,953                             | Dated: Se               | otember 19, 2005         |
| BIRCH, STEW                                                         |                                           | + & BIRCH II                            | Р                                 |                         |                          |
| 8110 Gatehous                                                       |                                           | , ,                                     | •                                 |                         |                          |
|                                                                     |                                           |                                         |                                   |                         |                          |
|                                                                     |                                           |                                         |                                   |                         |                          |
| Suite 100 East<br>P.O. Box 747<br>Falls Church, V<br>(703) 205-8000 | -                                         | 0747                                    |                                   |                         |                          |

Birch, Stewart, Kolasch & Birch, LLP SLL/GH/cr